

**UMESCHANDRA COLLEGE**  
**13, Surya Sen Street, Kolkata – 700 012**  
**FC-129, Sector-III, Salt Lake, Kolkata – 700 106**

Ref. No. 20 /SS-SM/2018-19

Date: 08.08.2018

**NOTICE**

All 1<sup>st</sup> Year 1<sup>st</sup> Semester Students (Honours & General) of both Main Campus and Extended Campus are being informed that University of Calcutta Registration process for the session 2018-2019 will be starting on and from 10.08.2018. Students are directed to fill in their Registration forms through our college website [www.umeschandracollege.com](http://www.umeschandracollege.com). **Students should carefully follow the instructions available in the website and bring the required documents mentioned below.**

**Students should keep in mind the followings before applying for the Registration Form:**

1. Students Should have their **Class 10+2 Roll Number, Admission Fees Bank Challan Reference (DU) Number.**
2. Students should have **Scanned Photograph(80 KB) and Full Signature(20 KB)** with them while applying for the CU Registration Form to upload in the website.
3. **STUDENTS SHOULD CAREFULLY FILL ALL THE FIELDS IN THE CU REGISTRATION FORM. ONCE THE FORM IS SUBMITTED, IT CANNOT BE CHANGED.**
4. After following the instructions carefully, submit the form and students should print the full 2 page form in **an A4 Size Paper with BOTH SIDE Print Out.**
5. Students should submit the Both Side Printed CU Registration Form along with the following documents to their respective College Campus office within **10<sup>th</sup> August to 18<sup>th</sup> August, 2018** during Office hours.

**Documents Required :**

1. Fees Book (With Roll Number & Section)
2. Xerox copy of Mark Sheet & Admit Card of Class (10+2) in A4 Size Paper (Not attested).
3. Xerox copy of SC, ST, OBC and Physically Challenged Certificate if any.
4. Original Migration Certificate (Other than ISC, CBSE, WBCHSE, NIOS & Rabindra Mukta Vidyalaya).
5. Xerox copy of Aadhar Card (If available).
6. One copy of (**Stamp size**) Coloured Photograph.

**REGISTRATION FORMS WILL NOT BE ACCEPTED IF ANY DATA CORRECTED WITH PEN OR WHITE FLUID (WHITENER) IS USED IN THE FORM.**

**Copy to:**

Notice Board, Notice File,  
Class Circulation, Records Sec.,  
Registration Sec.,  
Principal's File,  
Head Clerk, Students' Union (2),  
Superintendent of Extended Campus (Salt Lake)



*Jhaqueel*  
**Principal**  
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